

|  |                          |                          |                            |                                       |                               |                                |   |       |       |  |  |
|--|--------------------------|--------------------------|----------------------------|---------------------------------------|-------------------------------|--------------------------------|---|-------|-------|--|--|
| <b>TIME</b>  | 2:00 AM/PM               |                          | <b>CUSTODY DATE</b>        |                                       | 5/20/25                       |                                | <b>I.D. Case/No.</b>                    |       | 40469 |  |  |
| <b>REASON FOR CUSTODY (mark appropriate box)</b>                           |                          |                          |                            |                                       |                               |                                | <b>LOCATION WHERE CUSTODY WAS TAKEN</b> |       |       |  |  |
| Stray  | Owner Surrender          | Seized                   | Bite Case                  | Transfer from other locality/facility | Other                         |                                | Shelter                                 |       |       |  |  |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/>              | <input type="checkbox"/>      |                                |   |       |       |  |  |
| <b>OWNER'S NAME &amp; ADDRESS (if known)</b>                               |                          |                          |                            |                                       | <b>ADDITIONAL INFORMATION</b> |                                |   |       |       |  |  |
| Telephone:   |                          |                          |                            |                                       | [REDACTED]                    |                                |   |       |       |  |  |
| <b>ANIMAL DESCRIPTION</b>  |                          |                          |                            |                                       |                               |                                |   |       |       |  |  |
| SPECIES  | BREED                    | COLOR/MARKINGS           |                            |                                       | SEX                           | APPROX. AGE                    | APPROX. WEIGHT                          | OTHER |       |  |  |
| Corn   | Lab                      | Blk                      |                            |                                       | m                             | 2yrs                           | 60lb                                    | nr    |       |  |  |
| <b>ANIMAL IDENTIFICATION (complete all that apply, or indicate "none")</b> |                          |                          |                            |                                       |                               |                                |   |       |       |  |  |
| CITY/COUNTY LICENSE NUMBER   | RABIES TAG NUMBER        | TATTOO                   | COLLAR (Color, type, etc.) |                                       |                               | OTHER IDENTIFICATION (specify) |   |       |       |  |  |
| nr   | nr                       | nr                       | nr                         |                                       |                               | nr needed                      |   |       |       |  |  |
| <b>CUSTODY RECORD PREPARED BY</b>  |                          |                          |                            |                                       |                               |                                | <b>DATE</b>                             |       |       |  |  |
| SIGNATURE & TITLE [REDACTED]   |                          |                          |                            |                                       |                               |                                | 5/20/25                                 |       |       |  |  |
| <b>DISPOSITION OF ANIMAL</b>   |                          |                          |                            |                                       |                               |                                | <b>DATE</b>                             |       |       |  |  |
| RTO  |                          |                          |                            |                                       |                               |                                | 5-20-25                                 |       |       |  |  |

5-20-25

This form may be used by animal control officers, custodians of any pound or shelter, representatives of a humane society, or humane investigators to record and maintain the information required by the Code of Virginia. **This record shall be maintained for at least five years, and must be made available for public inspection upon request.** Information on this form is to be summarized and submitted annually to the State Veterinarian in the prescribed format. Questions regarding this form may be directed to the Office of the State Veterinarian, (804) 786-2483, P.O. Box 1163, Richmond, VA 23218.

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Characteristics: Good with children \_\_\_\_\_ Lived Inside/Outside \_\_\_\_\_ Housebroken \_\_\_\_\_

Disposition \_\_\_\_\_ Health \_\_\_\_\_ Gets along well with other pets \_\_\_\_\_

Did you contact another shelter about this animal? \_\_\_\_\_ Why did they decline to accept? \_\_\_\_\_

Has the animal bitten or scratched a person or animal within the past 10 days? \_\_\_\_\_

**STATEMENTS OF SURRENDER**

I do not own the above described animal and I relinquish custody to the Danville Area Humane Society.

Signature \_\_\_\_\_

Or

- I am the rightful owner of the above-described animal, and I surrender all property rights in such animal. No other person has a right of property in the animal. I acknowledge the animal may be immediately euthanized or disposed of in accordance with 3.2-6546, subsection D, subdivisions 1 through 5. When possible, the Danville Area Humane Society will keep owner-released animals for 24 hours before allowing them to be adopted. I acknowledge that may not be possible in all cases, and I also acknowledge that I will be required to follow the adoption policies and procedures if I decide I want the above-described animal back.

Signature \_\_\_\_\_